

**WILDERNESS SPORTSMEN'S CLUB  
25th ANNUAL SCHOLARSHIP AWARD**

Scholarship Value - \$1000: To be equally divided by the most qualified applicants from all Wood County high schools. Scholarship will vary from \$200 to \$1000 based on the number of qualified applicants.

Eligibility criteria:

1. From a Wood County High School
2. Must have a minimum of a 2.5 GPA grades 11 & 12
3. Must be pursuing a career in Natural Resources or closely associated field
4. Student must attend a one of the following in the fall semester following graduation
  - a. Accredited college or university
  - b. Accredited technical school
  - c. Any accredited educational program approved by the scholarship committee

**Deadline: All applications must be returned by April 19, 2021 to one of the following:**

Wilderness Sportsmens Club  
C/o Dale Peterson  
5898 Oak Lane  
Arpin, WI 54410

Wilderness Sportsmens Club  
C/o Mitch Deranick  
1251 McKinley Street  
Wisconsin Rapids, WI 54495

Wilderness Sportsmens Club  
C/o Wayne Graf  
1440 Rosecrans Street  
Wisconsin Rapids, WI 54495

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

School Attended: \_\_\_\_\_

GPA Grades 11 & 12: \_\_\_\_\_

SAT/ACT test score: \_\_\_\_\_

School planning to attend: \_\_\_\_\_

Career objective and goals: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Background information (HS activities; special awards; community service; hobbies; etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Any other information you would like the scholarship committee to consider: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please limit additional information to one page)